

THE INGLESIDE INSIDER

Ingleside Presbyterian Church

Special Points of Interest:

- *The commissioning of Elder Mary Jane Gordon, Commissioned Lay Pastor*
- *A recap of the Oldies But Goodies Dinner and Dance fundraiser*
- *The re-opening of the Ingleside Community Center*
- *The Geneva Car Barn project*
- *A memorial to Rev. Dr. Frank Jackson of Faith Presbyterian Church in Oakland*

LOVE COVERS OVER A MULTITUDE OF SINS REV. ROLAND GORDON

This quarter's Pastoral message is a crucial message, dedicated to the memory of the late Pastor of Faith Presbyterian church (Oakland, CA) Rev. Dr. Frank Jackson, and was presented at worship at a meeting of the SF Presbytery held at First Presbyterian of Burlingame on September 15, 2009.

I thank God for this opportunity to share God's Word. I thank God for The Word made flesh, our living Lord Jesus.

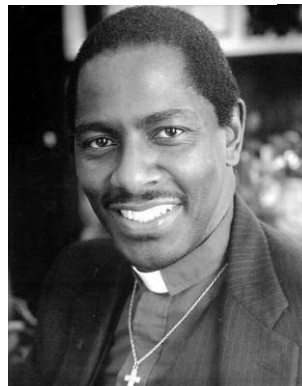
"No one has ever seen God at any time (John 1:18 states), the only begotten son who is in the bosom of the father, has Made Him known." Friends, I don't have any lock on the truth, but I am convinced of this one thing: "The truth is in Jesus and ain't nothing no big deal but Jesus". And Jesus prophesies accurately, I believe, about the times we are now in, saying in Matthew 24:12 "Because of the increase of wickedness, the love of most will grow cold." I've watched in virtual amazement, how the greed and selfishness of some brought our country and world to the brink of economic collapse. I've watched with utter alarm at

how some fellow Americans could literally by their actions say to heck with the welfare and good of our country, "we will never accept or support the current, duly elected, president and Commander-In-Chief Barack Obama. We will not even allow him to be heard by our children to speak words of challenge and encouragement to them." I wonder why.

I sadly watch as so many in our nation are out of work, struggling untold numbers in need of health care coverage, and a clean deliberate conspiracy is afoot to not let the good happen for all of nation's people, even if ridiculous outright lies must be told.

Friends, I find it difficult at times not to be cynical. I find myself at times fighting to hold back the tears, seeing the suffering of so many as well as the blindness, selfish, and cold-heartedness of some. Yet, I still believe the way of love as revealed in the Holy Scripture modeled and taught by Jesus. I believe Love, the common ground for the healing of the nations, will one day reign su-

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REV. ROLAND GORDON

"Above all, love each other deeply because love covers over a multitude of sins." What a beautiful healing truth. I hope you each will receive it and make it a priority in your life...our deep love can serve to blot out another's offense, just as God's love does ours.



Celebrating
102 Years

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About the Ingleside Insider

The Ingleside Insider is the Quarterly newsletter of Ingleside Presbyterian Church

The next issue will be released in December 2009. Please submit articles by Sunday, December 6th for the next Issue. Articles can be submitted to Steve Wolf

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REV G—CONTINUED

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preme in the hearts of all humanity. I believe one day all God's people will see and follow the true light, the true way, and will of God, even commanded by Jesus. I believe that one day everyone will love God and love one another, Yes, I believe Love, the Agape extolled by Jesus, is still the answer for troubled humanity. But there's hope! If you change the heart, you change the person.

And the way revealed by Jesus can change the heart and can change any person.

Both the Old and New Testaments of The Bible agree on this way.

Deuteronomy 6:45 says "Hear, O Israel: The LORD our God, the LORD is one. Love the LORD your God with all your heart and with all your soul and with all your strength."

Leviticus 19:18 says: "Do not seek revenge or bear a grudge against one of your people, but love your neighbor as yourself."

In our New Testament text of Matthew 22, when an expert in the law asks Jesus, which is the greatest commandment in the law? Jesus responds: "'Love the Lord your God with all your heart and with all your soul and with all your mind.' This is the first and greatest commandment. And the second is like it: 'Love your neighbor as yourself.' All the Law and the Prophets hang on these two commandments."

Friends, throughout the whole of the Bible, the word is seeking to help humanity to become more fully human, more compassionate towards each other, more like our creator, in whose spiritual image all were created. More like Jesus, who is one with the Father and has made God

known as a God of Agape, unconditional love. "...faith, hope, love, abide these three; (1 Corinthians 13:13 states) but the greatest of these is love." Why? Because God is Love.

I John 4:7 and following shares "Dear friends, let us love one another, for love comes from God. Everyone who loves has been born of God and knows God. Whoever does not love does not know God, because God is love. This is how God showed his love among us: He sent his one and only Son into the world that we might live through him. This is love: not that we loved God, but that he loved us and sent his Son as an atoning sacrifice for our sins. Dear friends, since God so loved us, we also ought to love one another. No one has ever seen God; but if we love one another, God lives in us and his love is made complete in us."

Friends in Christ, I am convinced that the key to nurturing the strength to love even our enemies unconditionally, like Jesus, is spending much quality time with Jesus in prayer, meditation, and study of His word. The key is to grow deeper in Love with our Lord and Savior Jesus, who is the Christ.

Ellen G. White, in her book "Steps to Christ", states:

"Even John, the beloved disciple, the one who most fully reflected the likeness of the Saviour, did not naturally possess that loveliness of character. He was not only self-assertive and ambitious for honor, but impetuous and resentful under injuries. But as the character of the Divine One was manifested to him, he saw his one deficiency and was humbled by the knowledge. The strength and patience, the power and tenderness, the majesty and meekness, that he beheld in the daily life of the Son

of God, filled his soul with admiration and love. Day by day his heart was drawn out toward Christ, until he lost sight of self in love for his Master. His resentful, ambitious temper was yielded to the molding power of Christ. The regenerating influence of the Holy Spirit renewed his heart. The power of the love of Christ, wrought a transformation of character. This is the sure result of union with Jesus. When Christ abides in the heart, the whole nature is transformed. Christ's Spirit, His love, softens the heart, subdues the soul, and raises the thoughts and desires toward God and heaven."

"The end of all things is near (our text of 1 Peter 4:7-8 states). Therefore be clear minded and self-controlled so that you can pray. Above all, love each other deeply, because love covers over a multitude of sins."

For some reason, I had always thought that the sins this text speaks of being covered over by love were my own sins committed until one day it dawned on me that it was not my love that covers my sins, God's love for me had already done this through the shedding of the precious blood of the Lamb of God, Christ Jesus, on Calvary.

Isaiah prophesies about it in Isaiah 53: "He was wounded for our transgressions...bruised for our iniquities...He bore the sin of many." John the Baptist proclaims it in John 1:29: "Behold the Lamb of God, who takes away the sin of the world." The Apostle Paul makes it plain (Romans 5:8) "But God demonstrates his own love for us in this: While we were still sinners, Christ died for

us." And Ephesians 1:7 adds: "In him we have redemption through his blood, the forgiveness of sins, in accordance with the riches of God's grace"

Clearly friends, the blood of Jesus covers over all of our sins when we confess to Him. The writer is thus saying that the deep Agape love that we must develop and Jesus commands, is so Godly empowered that it will cause us to be quick to forgive others from the heart who offend us, even dismiss some trespasses that otherwise would be a source of conflict, fear, or division.

"Above all, love each other deeply because love covers over a multitude of sins." What a beautiful healing truth. I hope you each will receive it and make it a priority in your life. Friends, God, out of the deep love for us in Christ, has covered over, blotted out, and blots out all of our sins: past, present, and future. In Christ, we are freed. (For freedom Christ has set us free!). All He asks, even commands of us, is to give each other love, and to love each other deeply, as our deep love can serve to blot out another's offence, just as God's love does ours.

We all are in the same boat, we all sin and fall short of the glory of God and are saved only by the grace of God. Through acceptance of God's loving plan for all of humanity's redemption, through faith in the life, death, and resurrection of Jesus, no one can stand alone on their own merits in the spot light of our Holy God. All he asks, and it's for our own good, to help purify our own heart, is that we give each other love, and that we love one another deeply.

The only thing that counts

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REV G—CONTINUED

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 (Galatians 5:6b) is faith expressing itself through love." I'm positive that when we express love like God's word instructs, the primary issue Presbyterians and other Christian denominations have been grappling with far too long, will become a non-issue. "I have hidden your word in my

heart (the psalmist proclaims in our Old Testament text of Psalm 119:11) that I might not sin against you."

Friends, when God, out of God's depth of love for each of us, loves us so much that the plan of redemption calls for the suffering sacrifice of His only begotten Son, since we each are

freed from the penalty, even the consequence of our sins, by God's grace, through the agonizing death of His Son – to not love each other deeply as God loves us, and Jesus commands, (I believe the psalmist is warning us) is a sin against God. It is a most serious affront to our merciful

Creator, whom Christ Jesus has revealed as love. Agape, unconditional love!

So let us determine to love all humanity deeply, my friends, as Christ, because love covers over a multitude of sins.

Amen

ELDER MARY JANE GORDON COMMISSIONED AS LAY PASTOR AT INGLESIDE

On September 27, 2009, Elder (and First Lady) Mary Jane Gordon was commissioned as Lay Pastor at a special commissioning service at Ingleside.

Elder Gordon has completed an academic course offered through the Presbytery that is very similar in content to what is offered at the Seminary, and had to stand before the Committee on Ministry (COM) and be tested to be approved as ready for commissioning.

The commissioning service began with the singing of the great hymn, "Stand Up, Stand Up For Jesus", followed by an opening prayer led by Rev. Roland Gordon. This was followed by a beautiful rendition of The Lords Prayer, sung by a special guest of Vickie Lewis.

The congregation was next led in a prayer of confession, followed by the Ingleside choir singing "Guide Me, O Though Great Jehovah".

The scripture reading was John 13:1-11, read by Susan Brisenden-Smith of Lakeside Presbyterian Church.

Next, Hope Briggs sang a beautiful rendition of "Give Me A Clean Heart" accompanied by David Tigner.

Rev. Dr. Paul Watermulder, pastor of Ingleside's sister church, First Presbyterian Church of Burlingame preached

a message "The Bent Down Posture", based primarily on John 13:3-5, which reads

Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. (NRSV)

The message focused on "service to others" being a key element of ministry.

The message was followed by the main portion of the commissioning service, which included a responsive reading, the constitutional questions outlined by the Book of Order where a series of questions is asked both of the candidate and the congregation, and finally the commissioning by the Presbytery of Elder Gordon.

This was followed by a charge to Elder Gordon by Rev. Gordon, based on the text of 2 Timothy 4, which reads

"In the presence of God and of Christ Jesus, who will judge the living and the dead, and in view of his appearing and his kingdom, I give you this charge: Preach the Word; be prepared in season and out of season; correct, rebuke and encourage—with great patience and careful instruction. For the time will come when men will not put up with sound doctrine. In-

stead, to suit their own desires, they will gather around them a great number of teachers to say what their itching ears want to hear. They will turn their ears away from the truth and turn aside to myths. But you, keep your head in all situations, endure hardship, do the work of an evangelist, discharge all the duties of your ministry."

The charge to Elder Gordon was followed by a charge to the congregation by Rev. Calvin Chinn (HR), who helped the congregation understand what Elder Gordon's new role would be.

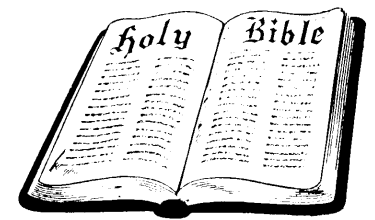
Finally, the service included a congregational hymn "Lift Every Voice And Sing", a presentation of gifts to Elder Gordon, including a robe and stole from the Ingleside Women's Association and a prayer shawl from the Burlingame Women's Association. The service ended with a "Thanks" and Benediction by Elder Mary Jane Gordon, Commissioned Lay Pastor and was followed by a Reception provided by Ingleside Presbyterian.

Please keep Elder Gordon in your prayers as she embarks on a new era of ministry, and keep Elder Lillian Hamilton in prayer, who is also preparing to be commissioned as a Lay Pastor.

What is a Commissioned Lay Pastor?

"A Commissioned Lay Pastor (CLP) is an elder of the Presbyterian Church (U.S.A.) who is granted a local commission by the presbytery to lead worship and preach the gospel, watch over the people, and provide for their nurture and service."

Book of Order G-14.0560



*Join Us for
 Our Weekly Bible
 Study and Prayer
 Meeting on
 Wednesdays
 at 7 p.m.
 And Sunday
 School for Youth
 and Adults on
 Sundays at 9:30
 am*

THE INGLESIDE INSIDER

OLDIES BUT GOODIES DINNER DANCE HELD

On Saturday, October 17th, 2009, Ingleside held its second Oldies But Goodies Dinner and Dance fundraiser.

We first held this event in 2006 as an alternative to the Black Tie Affair. At the time, the church family was in heavy preparation for the 100th Anniversary banquet, so it was determined that a smaller event would be more appropriate.

The 2006 event featured Rev. Roland Gordon as the DJ, spinning oldies from the 60s-80s, and a catered dinner provided by Café D'Melanio and was well received.

For 2009, with the world experiencing the worst recession

since the Great Depression, a special fundraising committee determined that holding a large (and expensive) formal fundraiser may not be the most appropriate event, so it was decided that we should repeat the smaller and more intimate Oldies but Goodies event.

This year, Semaj (China Gordon's husband) provided the DJ services, and the food was again catered by Melanio.

The dancing featured the typical "special dances" like the "Electric Slide" and the "Cha Cha Slide". And there was much in the way of impressive dancing (notably Lorenzo Dill).

A raffle was held, with cash and

other prizes having been donated by church members.

The event was attended by many church and community members as well as the Lundeen family, who travelled from Arizona to attend.

While attendance was smaller than the 2006 event, which was expected due to the state of the economy, we still had a great time and raised some much needed money for the general fund, which will really help as we near the end of our budget cycle.

Thanks to all who helped make the 2009 Ingleside Presbyterian Oldies but Goodies Dinner and Dance a success.

It's too early to tell what kind of event we will have in 2010.

We don't yet know whether the economy will be recovered enough for a more formal banquet, or whether we'll end up having a smaller, more intimate event, but please keep an eye out for the normal "calls for help" as next years fund raising and event committees are formed and help us with your time talents and resources as we put together these important events. As always, if you have suggestions for fundraising events or feedback on events, please see one of the Elders on your team, or Elder Denise Dill, who is the fundraising chair for 2009.

INGLESIDE COMMUNITY CENTER REOPENS

After closing earlier this year due to the California budget crisis, the Ingleside Community Center, housed at Ingleside Presbyterian Church re-opened on September 7, 2009, and is again providing an after-school enrichment program for neighborhood youth.

The Ingleside Community Center Board of Directors, under the leadership of Board President Walter Quinn, led the effort to re-open the center with

new funding.

Ms. Barbara Cohen, Interim Executive Director, comes with an extensive background from the SFUSD. There is also a paid staff of 15 employees and 10 volunteers.

The Ingleside Community Center was founded 20 years ago by Rev. Roland Gordon as an outgrowth of the Ingleside Church Basketball League and was incorporated separately from the

church in order to expand the outreach opportunities to the OMI (Oceanview/Merced Heights/Ingleside) community. Over the years it has provided after school academic programs, job programs, food programs, college preparation, and many other important services.

The program is at no cost to participants and provides cultural, academic and computer enrichment services for

the youth.

Thanks to the Ingleside Community Center Board of Directors, Director Barbara Cohen, the new Ingleside Community Center staff and all who kept the Community Center in their prayers during the closure.

As a church, let's keep the community center in our prayers and consider volunteering or helping when opportunities arise.

Ingleside Community Center

No Cost to Participants

Hours of operation is Monday – Friday from 3pm – 6pm

Academic tutoring for 1 hour (3pm – 4pm)

Nutritious snack served daily (4pm – 4:30pm)

Basketball coaching (girls and boys) start date TBD

Computer training

Field Trips/Special Activities reserved for Fridays

Telephone: (415) 587-5513 & (415) 587-4601

THE INGLESIDE INSIDER
THE GENEVA CAR BARN AND POWERHOUSE, A NEW COMMUNITY RESOURCE
Background

The Geneva Car Barn and Power House is located in San Francisco's District 11, an ethnically diverse, low-income area at the juncture of the Excelsior and Ingleside neighborhoods. Designed by the Reid Brothers (who also designed the Fairmont Hotel and the Cliff House), the 1901 building served as a depot for the San Mateo Railroad, and then later for all San Francisco rail lines. The structure remains the last physical reminder of San Francisco's first electric railway.

In 1985, the Geneva Car Barn and Power House was declared a San Francisco city landmark. Heavily damaged in the 1989 Loma Prieta earthquake, it was left to deteriorate. In 1998 the Geneva Car Barn and Power House faced demolition, as the San Francisco Municipal Railway (Muni) had not used the deteriorated building for more than a decade. The proposed demolition galvanized the community, who convinced Mayor Willie Brown to save the building. Ownership was transferred to the Department of Recreation and Parks in early 2004, as the department was interested in using the buildings as a flagship site for a new youth job training program.

Youth Programming

District 11 has the highest percentage of youth in the city, yet the lowest percentage of youth services and virtually none in the arts. In response, the Geneva Car Barn and Power House will provide San Francisco's under-served youth with job skills in the culinary, media, literary, photographic, design and technical arts. Students will earn a paycheck while working, in the form of meaningful apprenticeships, with professional artists.



In addition to specific arts-related job skills, programs will teach vital life skills such as time management, creative reasoning and teamwork. The Geneva Car Barn and Power House's work with young people is motivated by the desire to empower under-served youth and to help span the growing employment participation gap amongst diverse communities. At the heart of our programming is the belief that when given the chance to express themselves creatively, and a beautiful building in which to do this, young people gain the confidence, skills and passion to imagine and pursue a positive future for themselves. And they become part of larger conversations where their voices are desperately missing, and needed. Programming will begin off-site in Summer, 2010. The building is anticipated to open in mid-2012. To provide programming, the Geneva Car Barn and Power House will partner with best-of-class arts organizations in the Bay Area with demonstrated excellence serving under-served youth. Partners include 826 Valencia, Youth Speaks, Bay Area Video Coalition, and SF Camerawork.

Community Programming

In the non-after school hours, the Geneva Car Barn and Power House will serve as an arts and culture center for District 11 residents – the only one of its kind. It will house a café staffed by culinary arts students, a flexible performance space, a gallery for local and student artists, and

an event space with catering kitchen, dance floor and stage. In addition, art classes for adults and seniors will also be offered by our partner organizations, and meeting rooms will be made available for community members. Earned income from revenue-generating activities at the Geneva Car Barn and Power House, including the café, event space rental, theater rental, gallery rental and adult art classes will fund operational expenses associated with the operation and maintenance of the building and the administration of the programming. Community Investment The Geneva Car Barn and Power House has sat empty at the geographic center of this lower income, ethnically diverse district, across from one of the busiest transportation hubs in the City. It is a graceful historic building with enormous flexibility. It has the potential to energize the community, if successfully adapted for a new use. The National Trust for Historic Preservation considers the adaptive reuse of vacant historic structures that were not built for housing, but no longer serve their intended purpose, as catalysts for attracting new investment in the neighborhoods that need it most. Accordingly, the Geneva Car Barn and Power House is a key component of the Balboa Park Station Area Plan, a transit-oriented development plan that was recently unanimously approved by the San Francisco Planning Commission. The plan was approved by the Board of Supervisors in April 2009.

Sustainable Development

The Geneva Car Barn and Power House will strive to

achieve a LEED Gold rating. This initiative will serve as a superior example to the community of a city-owned building promoting resource conservation using an environmentally sensitive "green building standards" approach to development. Inherently sustainable, historic preservation is more environmentally friendly than new construction as it preserves embodied energy, reduces the need for new materials, reduces waste in landfills, and reduces pressure for development on the urban fringe. District 11 is an area where creative solutions to open space, public amenity, and visual interest are of special need. The positive relationship between building sustainability, urban form, and the public realm will be emphasized. Most importantly, the building will teach the students and community members who inhabit it how to live more sustainably by making its environmental impacts transparent and demonstrating solutions that reduce and recycle wastes, reward efficiency, and eliminate carbon emissions.

For More Information

Geneva Car Barn
755 Ocean Ave
www.genevacarbarn.org
415-713-2100

Public Informational Meeting
Ingleside Presbyterian Church
November 4, 2009
6-7:30 P.M



REV. DR. FRANK JACKSON - MARCH 11, 1941-SEPTEMBER 11, 2009
PASTOR OF FAITH PRESBYTERIAN CHURCH IN OAKLAND, CA

This page is dedicated to the memory of Rev. Dr. Frank Jackson, pastor of Faith Presbyterian Church in Oakland and a great friend to Ingleside Presbyterian.

While Frank Jackson's story was not particularly unique, he certainly was. Frank Jackson was born to Dorothy Sowell and Frank Jackson, Jr. in Chicago, Illinois on March 11, 1941. His young father died shortly thereafter of tuberculosis causing Frank and his younger brother, Ronald, to spend a troubled childhood drifting between a teenage single mother, an elderly grandmother, and eventually into Chicago's Cook County foster care system. Franks mother, grandmother, and brother preceded him in death.

He attended various schools in the area before dropping out of Dunbar High School believing that if he quit school rather than be expelled he could always return. He supported himself by hustling pool on the south side of Chicago. He joined the United States Army and was eventually sent to Camp Kaiser, Korea where he met a chaplain on the military base and began to do orphanage work with him. As a result of his association with the chaplain, Frank became concerned about the things of God. He tells of being on his knees next to his bunk late one night, crying out to God in the dark..."God, if you are real, if you are there, do something for me." He got up from that floor a changed man. Frank often referred to Korea as his second place of birth.

Upon completion of his tour of duty in Korea, Frank requested a state-side assignment in Chicago, however, he was sent to Ford Ord Army Base in Seaside, California. Eventually, though friends in Seaside, he met and married the former Jimmie Wilks, who became his lovely wife of 42 years and fathered a wonderful daughter, Rachel.

With a heart burning to share his new found faith, Frank would use his Gideon Bible to witness on the streets of Seaside to anyone who would listen. Expressing a call to ministry and with the support and encouragement of his wife, Jimmie, he enrolled at Simpson Bible College in San Francisco, California. While attending Simpson college he was asked to take a group of young people from East Palo Alto and from Menlo Park Presbyterian Church to a youth camp at Hooper Indian Reservation. This unique experience was the beginning of his wonderful journey with the Menlo Park Presbyterian Church family (MPPC).

Pastor Jackson graduated from Simpson with a Bachelor of Science in Humanities and was encouraged and supported by MPPC while pursuing his Master of Divinity at Fuller Theological Seminary in Pasadena, California. Following brief periods as interim pastor of Faith Presbyterian Church in Los Angeles, California, and Lighthouse Full Gospel Church in Pasadena, California, Pastor Jackson received a call to MPPC as Associate Youth Pastor. Four years later he accepted a call to pastor the Faith Presbyterian Church (Faith) of Oakland California where he has labored for the past twenty-six years.

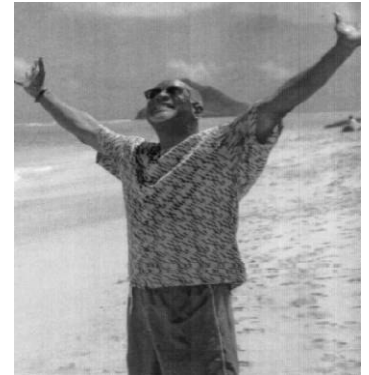
Pastor Jackson's ministry went beyond the walls of Faith, impacting the community through community outreach, faith-based coalition building, and bringing the shalom of God everywhere he went. Pastor Jackson's faithfulness to God's calling upon his life allowed the Lord to use him in ways we can never begin to quantify. Some of his community activities included: The Themus Spencer Learning Center at Faith Presbyterian Church, which established an after school computer tutorial center that partnered with the Emerson Elementary School, enhancing the quality of education of at-risk children; Faith Network of the East Bay, an inner

city education, food, and tutorial program where Pastor Jackson served on the Board of Trustees; Embrace Oakland Day, an annual gathering which promotes the mental, physical and spiritual life and health of the community; and African American & Korean American Fellowship of Churches, established after the Los Angeles Riots of 1992 to facilitate reconciliation and improve relationships between communities of color.

Pastor Jackson co-sponsored the interfaith work team of the thirty people that participated in the rebuilding of two burned African American churches in Boligee, Alabama. As a member of Pastors of Oakland and Interdenominational Ministerial Alliance (IMA) he was passionate about the efforts to support the material, mental and spiritual needs of families of murder victims following the 2004/2005 killings in Oakland.

His abiding concern for the well being of the community was reflected in his academic pursuits. Rev. Dr. Jackson earned is Doctorate of Divinity from McCormick Theological Seminary in 2008, focusing his dissertation on "The Beloved Community". He also holds a Master of Arts in Non-profit Management from the University of San Francisco and a Master of Divinity (Pastoral & Christian Education) from Fuller Theological Seminary.

Pastor Jackson was committed to the development of future servants of God through leadership development. He taught by allowing young ministers to shadow him, providing preaching opportunities and formal internships. He served as an adjunct faculty member at Fuller Theological Seminary and San Francisco Theological Seminary teaching students to integrate academics with practical



Rev. Dr. Frank Jackson

ministry. He was also a member of the teaching faculty at the College of Theology and Urban Outreach, focusing on Bible studies, books of the Bible, discipleship and Christian education.

Pastor Jackson served as a member of the Oxford Round Table-Oxford, England, in August 2005, where he presented a paper entitled "The Faith Based Community and its Influence on Public Education", outlining the state of the Oakland Unified School District and the church community's response to that situation. He presented at the National Conference of the American Society for Bioethics and Humanities in 2005 in Washington DC, where he spoke on engaging minority communities as equal partners in bioethics and health policies. Pastor Jackson was listed in "Who's Who in Religion" was a member of the Honor Society of American Bible Colleges, Delta Epsilon Chi, and earned a black belt in Judo.

Pastor Jackson loved. He loved to laugh, he loved his fellowship with the brotherhood, he loved his congregation, he loved the children of Faith, he loved his friends. He loved is "special members", he loved his wife Jimmie, he loved his daughter, Rachel, he really loved his granddaughter, London, all of whom remain to celebrate and carry on the legacy of service to Christ Jesus that he so carefully and unselfishly built.

THE INGLESIDE INSIDER



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DOWN

- 1 listen ____; ____ will teach you the fear of the LORD (2,2,1) (Ps 34:11)
- 2 Do you have ____ like God's, and can your voice thunder (2,3) (Job 40:9)
- 3 Carry neither purse, nor ____, nor shoes (Luke 10:4) KJV
- 4 the fear of the LORD is the ____ to this treasure (Isa 33:6)
- 5 rain down righteousness; let the clouds ____ it down (Isa 45:8)
- 6 So ____ whip out of cords, and drove all from the temple (2,4,1) (John 2:15)
- 7 garden of God
- 8 or is there flavor in the white of an ____? (Job 6:6)
- 9 beverage made from leaves
- 10 as my Father hath sent me, even ____ I you (2,4) (John 20:21) KJV
- 11 God was with the boy as he grew _____. ____ lived in the desert (2,2) (Gen 21:20)
- 12 I was given a ____ like a measuring rod (Rev 11:1)
- 13 From the ____ of the earth I call to you (Ps 61:2)
- 21 the Offspring of David, and the bright Morning ____ (Rev 22:16)
- 22 So the king and Haman went to ____ with Queen Esther (Est 7:1-2)
- 24 They will not be gathered ____ buried, but will be like refuse(2,2) (Jer 8:2)
- 25 Taking the five loaves and the ____ fish and looking up to heaven (Matt 14:19)
- 26 is like a foolish man who built ____ house on sand (Matt 7:26)
- 29 Our God ____ heaven; he does whatever pleases him (2,2) (Ps 115:3)
- 30 Jesus asked, "Were not all ten cleansed? Where are the other ____ (Luke 17:17)
- 31 not black or white (British spelling)
- 32 branded in their own conscience as with ____ iron (1,3) (1 Tim 4:2) ASV
- 33 Like a roaring lion or a charging ____ (Prov 28:15)
- 34 the money paid for the ____ covers the loss (Ex 22:15)
- 36 boast on the day of Christ that I did not ____ or labor for nothing (Phil 2:16-17)
- 39 thou see clearly to cast out the ____ out of thy brother's eye (Matt 7:5) KJV
- 41 The LORD ____ my side; I will not fear (2,2) (Ps 118:6) KJV

ACROSS

- 1 and assigned them duties, each to his own ____ (Neh 13:30)
- 5 I saw something like a large ____ being let down from heaven (Acts 11:5)
- 10 Be ____ of this: The wicked will not go unpunished (Prov 11:21)
- 14 But now he has appeared ____ for all at the end of the ages (Heb 9:26)
- 15 Have you not put a ____ around him and his household (Job 1:10)
- 16 ____ for me the gates of righteousness; I will enter (Ps 118:19)
- 17 But ____ treasured up all these things and pondered them (Luke 2:19-20)
- 18 "I am the Alpha and the ____," says the Lord God (Rev 1:8)
- 19 Light is ____ upon the righteous and joy on the upright (Ps 97:11)
- 20 sons of Gad: Zephon, Haggi, Shuni, Ezbon, ____ (Gen 46:16)
- 21 and the ____, and the pelican, and the gier eagle (Lev 11:18) KJV
- 22 proclaiming aloud your praise and telling of all your wonderful ____ (Ps 26:7)
- 23 but sin is not ____ when there is no law (Rom 5:13) KJV
- 25 They hammered out ____ sheets of gold and cut strands (Ex 39:3)
- 27 and she shall shave her head, and ____ her nails (Deut 21:12) KJV
- 28 the roads were abandoned; travelers took to ____ paths (Judg 5:6)
- 32 I ____ the assembly of evildoers and refuse to sit with the wicked (Ps 26:5)
- 35 Early the next morning they ____ and worshiped before the LORD (1 Sam 1:19)
- 37 "No one, ____, " she said. "Then neither do I condemn you," (John 8:11)
- 38 spoken to us by his Son, whom he appointed ____ of all things (Heb 1:2)
- 39 for it is written: "It is ____ to avenge; I will repay," says the Lord (Rom 12:19)
- 40 all that handle the ____, the mariners (Ezek 27:29) KJV
- 41 his feet with shackles, his neck was put in ____ (Ps 105:18)
- 45 You cannot serve both God and ____ (Matt 6:24)
- 46 betrayal, treachery (2 Kings 11:14)
- 48 Tell them everything I command you; do not ____ a word (Jer 26:2)
- 50 does not obey our instruction in this letter, take special ____ of him. (2 Thess 3:14)
- 51 without interpretation or embellishment
- 55 the veil of the temple was rent in ____ from the top to the bottom. (Mark 15:38) KJV
- 58 Its posts he made of silver, its ____ of gold (Song 3:10)
- 59 8th letter of Greek alphabet
- 60 Let her be as the loving ____ and pleasant roe (Prov 5:19) KJV
- 61 they gathered twice as much, two ____ for each person (Ex 16:22)
- 63 By wisdom the LORD ____ the earth's foundations (Prov 3:19)
- 64 to loose the bands of wickedness, to ____ the heavy burdens (Isa 58:6) KJV
- 65 and letting your cattle and donkeys ____ free (Isa 32:20)
- 66 keep away from every brother who is ____ and does not (2 Thess 3:6)
- 67 On him God the Father has placed his ____ of approval (John 6:27)
- 68 nothing can be ____ to it and nothing taken from it (Eccl 3:14)
- 69 for one official is ____ by a higher one, and over them both are (Eccl 5:8-9)

DOWN—Continued

- 42 their fish ____ for lack of water and die of thirst (Isa 50:2)
- 43 Jesus answered. "No ____ is good except God alone (Mark 10:18)
- 44 The crowd that gathered around him was ____ that he got into (2,5) (Mark 4:1)
- 45 shalt not depart thence, till thou hast paid the very last ____ (Luke 12:59) KJV
- 47 shall not make for yourself ____ in the form of anything (2,4) (Deut 5:8)
- 49 will never enter their minds or be remembered; it will not be ____ (Jer 3:16)
- 52 Get ____; be prepared, you and all the hordes gathered (Ezek 38:7)
- 53 son of man, take thee ____, and lay it before thee (1,4) (Ezek 4:1) KJV
- 54 And they ____ their asses with the corn (Gen 42:26) KJV
- 55 ____, by their fruit you will recognize them (Matt 7:20)
- 56 Do not get drunk on ____, which leads to debauchery (Eph 5:18)
- 57 your word is a lamp to my feet ____ light for my path (3,1) (Ps 119:105)
- 58 my hands for battle; my arms can ____ a bow of bronze (Ps 18:34)
- 61 I am only a resounding gong ____ clanging cymbal (2,1) (1 Cor 13:1)
- 62 He is demon-possessed and raving ____. Why listen to him?" (John 10:20)
- 63 They exchanged the truth of God for a ____ (Rom 1:25)

INGLESIDE PRESBYTERIAN CHURCH



Rev. Roland Gordon, Pastor
1345 Ocean Avenue
San Francisco, CA 94112

Phone: 415-587-4472
E-mail: info@inglesidepresbyterian.org

Place
Stamp
Here

We Walk By Faith, Not By Sight - II Corinthians 5:7

Upcoming Events at Ingleside Presbyterian

**Annual Christmas Cantata
December 14th, 2009**

**Men For Jesus
Bible Teacher Appreciation Event
Saturday, January 9th at 3:00 PM**